

पंजाब नैशनल बैंक  **punjab national bank**
... सर्वोत्तम का प्रतीक ...
... the name you can BANK upon!

General Services Administration Division
HO: Plot No-4, Sector -10, Dwarka, New Delhi

E-TENDER NOTICE

Punjab National Bank invites e-tender for **Annual Maintenance Contract for Facade Cleaning at HO building, at Plot No. 4, Sector 10, Dwarka, New Delhi-110075**. Estimated cost of the work is Rs.18 lacs per annum. EMD: Rs.18,000/-. Tender cost Rs.5000+GST(18%). Last date for re-encryption and bid submission is 09.11.2018 upto 1400 hrs. For details, visit our website <https://pnbindia.biz>. Any corrigendum/clarification in respect of above said work shall be released only at our website <https://pnbindia.in> and <https://pnbindia.biz> which may be visited regularly.

Chief Manager(Civil)

 **insecticides**
(INDIA) LIMITED

Regd. Office: 401-402, Lusa Tower, Azadpur Commercial Complex, Delhi - 110033
CIN:L65991L1996PLC083909 Website - www.insecticidesindia.com
Tel No. - 011-27679700-05 E-mail - investor@insecticidesindia.com

NOTICE

Notice is hereby given pursuant to the applicable regulation of SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015, that the meeting of Board of Directors of the Company is scheduled to be held on Monday, November 12, 2018 at Delhi, to consider and approve inter-alia the Un-audited Standalone Financial results of the Company for Second quarter and Six Months ended on September 30, 2018.

The information contained in this notice is also available on the company's website www.insecticidesindia.com as well as on the website of the Stock Exchanges viz. the National Stock Exchange of India Limited - www.nseindia.com and the BSE Limited - www.bseindia.com.

For Insecticides (India) Limited
Sd/-
(Sandeep Kumar)
Company Secretary

Date: 25.10.2018
Place: Delhi

We deal in the physical shares of all the regional stock exchange companies across India.

Ven katesh - 8870523737

THE RAMESHWARA JUTE MILLS LIMITED
CIN: L17119WB1935PLC046111
Regd. Office: Birla Building, 8th Floor
9/1, R.N. Mukherjee Road
Kolkata - 700 001
Ph. No. 033-30573700/30410900
(Extn. No. 1883)
E-mail: rjm.ho@rjm.co.in
website: www.rameshwarajute.com

NOTICE

Notice is hereby given in terms of Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 that a Meeting of the Board of Directors of the Company in the physical mode will be held on Friday, the 2nd November, 2018, inter alia, to approve the Company's Unaudited Financial Results for the quarter and half year ended 30th September, 2018.

For THE RAMESHWARA JUTE MILLS LTD.
Sd/-
Amit Dhanuka
Company Secretary

Place : Kolkata
Dated: 25th October, 2018

OPTO CIRCUITS (INDIA) LIMITED
CIN:L85110KA1992PLC013223
Regd. Office: Plot No.83, Electronics City,
Hosur Road, Bangalore - 560 100.
Website: www.optoindia.com
Email: investor@optoindia.com


NOTICE

Pursuant to Regulation 29 read with Regulation 47 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, Notice is hereby given that a Meeting of the Board of Directors of the Company is scheduled to be held on Tuesday, October 30, 2018, inter alia, to consider Unaudited Financial Results of the Company for the quarter and period ended September 30, 2018.

The said notice may be accessed on the Company's website at www.optoindia.com and may also be accessed on the stock exchanges websites at www.bseindia.com and www.nseindia.com.

By order of the Board
for OPTO CIRCUITS (INDIA) LTD.
Sd/-
Supriya Kulkarni
Company Secretary

Place: Bangalore
Date : 20-10-2018

 **सिंडिकेटबैंक**
Syndicate Bank
... सर्वोत्तम का प्रतीक ...
... the name you can BANK upon!

NOTICE OF BOARD MEETING

Pursuant to Regulation 29(1)(a) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, Notice is hereby given that the meeting of the Board of Directors of the Bank is scheduled to be held on Wednesday, 31st October, 2018 for considering and approving the Reviewed Financial Results of the Bank for the 2nd Quarter / Half Year ended 30th September, 2018 (of the Current Financial Year 2018-19).

This information is also provided on the Bank's website (www.syndicatebank.in) and also on the website of BSE Limited (www.bseindia.com) and National Stock Exchange of India Limited (www.nseindia.com) where the Bank's Shares are listed.

Place : Bengaluru
Date : 25.10.2018

(Sushant Jain)
Company Secretary

FORM NO. 155
[See rule 329]
(MEMBERS' VOLUNTARY WINDING UP)

VORNADO REALTY INDIA ADVISORS PRIVATE LIMITED
Notice Convening Final Meeting of Contributories

Notice is hereby given in pursuance of section 497 that a General Meeting of the Members of **VORNADO REALTY INDIA ADVISORS PRIVATE LIMITED** (the Company) will be held on Friday, 30th day of November, 2018 at 04:00 P.M. at the registered office of the Company at A-303, Prathmesh, Raghuvanshi Mill Compound, 11-12, Senapati Bapat Marg, Lower Parel, Mumbai - 400 013 for the purpose of having an account laid before them showing the manner in which the winding up has been conducted and the assets of the Company disposed off and of hearing any explanation that may be given by the liquidator and also of determining by a special resolution of the Company the manner in which the books, accounts and documents of the Company and of the liquidator shall be disposed of.

Dated: 24th October 2018

Sd/-
Jayesh Shah
(Liquidator)

AGRICULTURE LAND FOR SALE

Notice for Sale of Agricultural Land
Plot No.4/13, 26/14, 26/15 at Village Chambhargani Budruk 11, Taluka Poladpur, District Raigad 402303.

You may contact
Mr. Tirthraj Gaonkar
Contact: 75060 00713

NETLINK SOLUTIONS (INDIA) LIMITED
CIN: L45200MH1984PLC034789
Regd. Off.: 507, Laxmi Plaza, Laxmi Industrial Estate, Newlink Rd, Andheri (W), Mumbai-53, Maharashtra, TEL: 022-26335583; 26335584
Email: netlink@easy2source.com;
Web: www.netlink.co.in

NOTICE OF BOARD MEETING

Notice is hereby given that pursuant to Regulation 47(1) of SEBI (Listing Obligation and Disclosure Requirement) Regulation, 2015, a meeting of Board of Directors of the Company will be held on Friday, November 2, 2018 at the Registered Office of the Company to consider and approve, inter alia, Unaudited Financial Results of the Company for the Second quarter/ Half year ended on 30th September, 2018. Pursuant to regulation 47(2), the said notice may be accessed on the Company's website at www.netlink.co.in and may also be accessed at the website of Stock Exchange at www.bseindia.com.

By Order of the Board
For Netlink Solutions (India) Limited
Sd/-
Rupa Modi
Executive Director & CFO
Date: October 25, 2018 DIN: 00378378

Place: Mumbai
Date: October 25, 2018

OIL COUNTRY TUBULAR LIMITED
(CIN: L26932GT1985PLC005329)
Regd. Office: "Kamini", 3rd Floor,
King Kolli, Hyderabad - 500 001 (T.G.)

NOTICE

Notice is hereby given that pursuant to Regulations 29 and 47 of Securities Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, a meeting of the Board of Directors of the Company will be held on Monday, the 12th November, 2018 in Hyderabad, to consider amongst others, to take on record Unaudited Financial Results of the Company for the 2nd Quarter ended 30th September, 2018.

For Oil Country Tubular Limited
Priyanka Gang
Company Secretary

Place: Hyderabad
Date : 25th October, 2018

 **ALLIED DIGITAL SERVICES LIMITED**
(CIN: L72200MH1995PLC085488)
REGD. OFFICE: Premises No.13-A, 13th Floor, Earnest House, NCPA Road, Block III, Nariman Point, Mumbai - 400021 PHONE: 022-66816400;
WEBSITE: www.allieddigital.net
EMAIL: cs@allieddigital.net / investor@allieddigital.net

NOTICE OF BOARD MEETING


Pursuant to the Regulation 29(1)(a) read with Regulation 47(1)(a) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, Notice is hereby given that a meeting of the Board of Directors of the Company is scheduled to be held Monday, November 05, 2018 at the Registered office of the Company, to consider, approve and take on record the Un-audited Standalone and Consolidated Financial Results of the Company for the quarter and half year ended September 30, 2018.

Further, in terms of the Company's Code of Conduct for prevention of Insider Trading, the Trading Window for dealing in the securities of the Company shall remain close for all the Designated Persons (as defined in the code) from Monday, October 29, 2018 to Wednesday, November 7, 2018 (both days inclusive).

The aforesaid notice is also available on the Company's website viz www.allieddigital.net and on the website of Stock Exchanges where the shares of the Company are Listed viz www.bseindia.com and www.nseindia.com.

By Order of the Board
ALLIED DIGITAL SERVICES LIMITED
Sd/-
CS Neha Bagla
Company Secretary

Place: Mumbai
Date: 25th October, 2018

 **Uttar Haryana Bijli Vitran Nigam**
Office of The Chief Engineer/MM, Shakti Bhawan, Sector 6, Panchkula.
Tel.: 2561931-39, 2560436 Fax: 0172-2566404
Regd. & Corp. Offices C-16 Vidut Sadan Sector 6, Panchkula Haryana
Ph. No. 0172-3019133 Fax: 0172-3019119 Web Site: www.uhbvn.org
CIN No. U40109HR1999SGC034166 E-mail: cgmnmuhbv@gmail.com

CORRIGENDUM

NOTICE INVITED TENDER No. 227/UH/MM/XENP-JV/MM/QH-II/1990 DATED: 25.09.2018

Extension in due dates against tender enquiry No. QH-II/1990 for procurement of GI Wire 8 SWG (4mm) are notified for information of all concerned.

Sr. No.	Particulars	Date and Time
1	Bid Preparation & Submission *(Bidder Stage)	02.11.2018 at 13.00 Hrs.
2	Date & Time of opening of Technical Bids	02.11.2018 at 15.00 Hrs.

All other terms and conditions shall remain unchanged.
Detailed information can also be obtained from websites <https://haryanaeprocurement.gov.in> and www.uhbvn.org.in/web/portal/tenders 73089

EXPRESSION OF INTEREST
Mangal Iron Pvt. Ltd.

Extension of Last date for submission of Expression of Interest ("EOI") to Submit a Resolution Plan

An advertisement for submission of Expression of Interest ("EOI") in "Form G" for Mangal Iron Pvt. Ltd. ("Corporate Debtor") was issued on 21st August 2018 in the Times of India - Goa and Gomantak - Goa. Copies of the same along with the Terms and Conditions of the EOI and the EOI Application Form are available on website: www.headwayip.com. Pursuant to the fourth meeting of the Committee of Creditors ("CoC") of Mangal Iron Pvt. Ltd. on 23rd October 2018, it was decided to extend the dates of submission of EOI and Submission of Resolution Plan, as follows:

1. Last date of submission of Expression of Interest: **6th November 2018**
2. Last Date of submission of Resolution Plan: **20th November 2018**

All interested Resolution Applicants are requested to kindly ensure that the EOI Application along with the requisite documents is sent by hand-delivery, registered post or email so that it reaches the undersigned Resolution Professional on or before the last dates mentioned above.

Sd/-
Anuj Bajpai
Resolution Professional for Mangal Iron Pvt Ltd.
Registration No: IBB/IIPA-001/IP-P00311/2017-18/10575
Email: cirpmangal@gmail.com

 **James Warren Tea Limited**
CIN : L15491AS2009PLC009345

Registered Office : Dhoedaam Tea Estate, P.O. Borahapjan, Dist. Tinsukia, Assam 786150. **Tel:** 03759-247922. **Corporate Office :** 12, Pretoria Street, Kolkata 700071. **Tel:** 91-33-40341000 **Fax:** 91-33-40341015. **Email:** investors@jameswarrentea.com, **Website:** www.jameswarrentea.com

NOTICE

NOTICE is hereby given that pursuant to Regulations 29(1)(a) and 47(1)(a) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 a Meeting of the Board of Directors of the Company will be held on Saturday, the 3rd day of November, 2018, at 12:30 P.M. at the Corporate office of the Company at 12, Pretoria Street, Kolkata-700071, inter alia, to consider and approve the Standalone Un-Audited Financial Results for the quarter and half year ended on 30th September, 2018.

This information is also available at the website of the Company at www.jameswarrentea.com and website of the Stock Exchanges at www.bseindia.com and www.cse-india.com.

By Order of the Board
For James Warren Tea Limited
Sd/-
Gyanendra Singh
Company Secretary

Place : Kolkata
Date : 25.10.2018

Oracle Financial Services Software Limited
Regd. Office: Oracle Park, Off Western Express Highway, Goregaon (East), Mumbai - 400 063
Tel: +91 22 6718 3000 Fax: +91 22 6718 3001
CIN: L72200MH1989PLC053666
Website: www.oracle.com/financialservices
E-mail: investors-vp-ofss_in_grp@oracle.com

NOTICE

Notice is hereby given that a meeting of the Board of Directors of the Company will be held on Friday, November 2, 2018 to consider and approve, *inter alia*, unaudited standalone and consolidated financial results for the quarter and half year ended September 30, 2018.

The notice given by the Company to the Stock exchanges in this regard may be accessed on the Company's website at www.oracle.com/financialservices and on the Stock Exchange websites at www.nseindia.com (National Stock Exchange of India Limited) and www.bseindia.com (BSE Limited).

For Oracle Financial Services Software Limited

Mumbai
October 25, 2018

Onkarnath Banerjee
Company Secretary & Compliance Officer

 **MODERN INDIA LIMITED**
Regd. Office: 1, Mittal Chambers, 228, Nariman Point, Mumbai, 400021
CIN: L17120MH1933PLC002031
Tel. No: + 91 22 6744 4200, Fax No: +91 22 67444 300
Website: www.modernindia.co.in, email: info@modernindia.co.in

Pursuant to Regulation 29 read with Regulation 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, **NOTICE** is hereby given that a meeting of the Board of Directors of the Company will be held on **Saturday, the 03rd November, 2018**, inter alia, to consider and approve Un-Audited Financial Results of the Company for the 2nd Quarter and Half year ended **30th September, 2018**.

The Board of Directors of the Company will be considering Scheme of Arrangement between Modern India Limited and its two wholly owned subsidiaries Namely: Modern India Property Developers Limited and Modern India Free Trade Warehousing Private Limited

The information contained in this notice is also available on the Company's website www.modernindia.co.in and also on Bombay Stock Exchange website at www.bseindia.com

By Order of the Board of Directors
Sd/-
Parind Badshah
Date: 25.10.2018
Place: Mumbai
Vice President & Company Secretary
FCS 5414

 **STATE BANK OF INDIA**
CORPORATE CENTRE, MUMBAI - 400 021.

NOTICE

A meeting of the Central Board of the Bank will be held on the 05th November 2018 at Mumbai to discuss and approve the financial results of the Bank for the half year ended 30th September 2018. The said notice may be accessed on the website of the Bank at bank.sbi / www.sbi.co.in and the websites of the Stock Exchanges at www.nseindia.com and www.bseindia.com

Place: Mumbai
Date: 26-10-18


Rajnish Kumar
Chairman

Road Infrastructure Development Company of Rajasthan Ltd.
First Floor, LIC Jeevan Nidhi Building, Ambekar Circle, Bhawani Singh Marg, Jaipur - 302005
Tel.: +91 141 2747001, Facsimile: +91 141 2747010, E-mail: office@ridcor.in, Website: www.ridcor.in
CIN: L45203RJ2004PLC019850

RIDCOR/PRJ/ADM/NEW-519/2018/808 **NIT** October 25, 2018

RIDCOR invites bids from eligible Companies/Firms/Agencies for carrying out consultancy work for preparation of DPR for construction of Multilevel Parking at Nay Sadak, Jodhpur in Rajasthan including planning, detailed design, estimate, BOQ, working drawing as desired in scope of work. Bid document for the work can be purchased by a Demand Draft of Rs. 5,600/- (non-refundable) in favour of 'RIDCOR Ltd.' payable at Jaipur. Any information regarding this can be sought from RIDCOR office. Interested companies/firms can submit their offers by 3.00 p.m. on 2.11.2018 at RIDCOR Ltd., 1st Floor, LIC Jeevan Nidhi Building, Bhawani Singh Marg, Jaipur, Tel.: 0141-2747001, Fax: 0141-2747010. Bids will be opened same day at 3.30 p.m. RIDCOR reserves the right to accept or reject any bid without assigning any reason thereof.

AVP

 **Anjani Portland Cement Limited**
CIN: L26942MH1983PLC265166
Regd Office: 306-A, The Capital, 3rd Floor, Plot No. C.70, G Block, Bandra Kurla Complex, Bandra East, Mumbai - 400051 Website: www.anjanacement.com
Tel No: 022-04239909 Email Id: secretariat@anjanacement.com

NOTICE


Pursuant to Regulation 29 read with Regulation 47 (1)(a) of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, Notice is hereby given that a meeting of the Board of Directors of the Company is scheduled to be held on **Wednesday, November 14, 2018** inter alia to consider and approve the Unaudited Financial Results of the Company for the quarter and six months ended on **September 30, 2018**, along with the Limited Review Report of the Statutory Auditors thereon as required under Regulation 33 of the said Regulations.

The said intimation will be available on the website of the Company at www.anjanacement.com and on the website of the BSE Limited at www.bseindia.com and www.nseindia.com.

For Anjani Portland Cement Limited

Anu Nair
Company Secretary
(M.No. A30525)

Place: Mumbai
Date: October 25, 2018

 **MAHAGENCO**
Maharashtra State Power Generation Co. Ltd.

NOTICE INVITING e-TENDER No. NTPS / SeTS / 2018-19 / 42

SR. NO	STENDER NO.	TENDER SPECIFICATION	ESTIMATE RS. (IN LAKHS) EMD RS.
1	ODP-II / 77290	Refurbishment of ESP (Type: BHEL 2FAA-(36)-4X36-95-90-2) of Unit No. 4, including supply and installation of spares at NTPS, Eklahare	Rs. 553.71/- Rs. 500000/-

Cost of Each Tender : Rs.1180/-
Contact: Resource Management Cell, O/o Chief Engineer, Nashik TPS, Eklahare.
Tel. No. 0253 - 2810291 to 299, Extn:- 2264,2214, Fax No. 0253 - 2810072 Pl. visit at: <https://sets.mahagenco.in> for Sale Opening Date, Sale closing Date and Submission Date
All Vendors are requested to register on our live site: https://sets.mahagenco.in

Chief Engineer, Nashik TPS

 **पंजाब नैशनल बैंक**  **punjab national bank**
... सर्वोत्तम का प्रतीक ...
... the name you can BANK upon!

Punjab National Bank, HO: Government Business Division 2nd Floor, Rajendra Bhawan, Rajendra Place, New Delhi-110008

e-AUCTION NOTICE

Punjab National Bank intends to conduct e-Auction from eligible parties for **approval of rates for Co-branding on PNB eRupaya (prepaid) cards to be used for Cashless Banking, which may be deployed in various areas Pan India**

1. The Bank plans to distribute over 5 crore PNB eRupaya pre-paid cards in various areas.
2. The approved rates will be valid for a fixed period of 3 years extendable for another 2 years on mutually agreed terms.

Interested parties may visit our eProcurement website <https://pnbindia.biz> or www.pnbindia.in for downloading the detailed document. The bids are required to be submitted online using digital certificate (both signing and encryption) through our e-procurement system. The e-Auction will be held on **12.11.2018 at 13:00 Hrs.**

Chief Manager

 **Acrysil Limited**
CIN: L26914MH1987PLC042283
Registered Office: B-307, Citi Point, J.B. Nagar, Andheri - Kurla Road, Andheri (East), Mumbai - 400 059. Tel.: 022-4015 7817/ 18
Website: www.acrysil.com, www.acrysilcorporateinfo.com,
Email id : cs.al@acrysil.com

NOTICE

Notice is hereby given pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 that a meeting of the Board of Directors of Acrysil Limited will be held on **Wednesday, October 31, 2018 inter-alia**, to transact the following:

1. To consider and approve the Un-audited Financial Results for the Quarter and Half Year ended on September 30, 2018.
2. Any other matter as the Board of Directors of the Company may decide during the course of the meeting.

This intimation will be available on the Company's website at www.acrysilcorporateinfo.com and website of BSE Limited at www.bseindia.com

For Acrysil Limited
By Order of the Board of Directors
Sd/-
Damodar H. Sejal
Company Secretary

Place : Mumbai
Date : 25.10.2018

 **ELDECO**

ELDECO HOUSING AND INDUSTRIES LIMITED
Regd. Office: Eldeco Corporate Chamber-1, 2nd Floor, Vibhuti Khand (Opp. Mandi Parisahad), Gomti Nagar, Lucknow - 226010
E-mail id: eldeco@eldecohousing.co.in Website: www.eldecohousing.co.in
Ph. No.: 0522-4039999, Fax: 0522-4039900, CIN: L45202UP1985PLC009376

NOTICE

Notice is hereby given, pursuant to Regulation 29 and Regulation 47 of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, that the meeting of Board of Directors of the Company is scheduled to be held on Friday, 2nd day of November, 2018, at 201-212, Splendor Forum, 2nd floor, Jasola District Centre, New Delhi-110025 *interalia* to consider and approve standalone and consolidated unaudited financial results of the Company for the Quarter and half year ended 30th September, 2018.

Further the details will be available on the website of the Company i.e. <http://www.eldecohousing.co.in/about-us/eldeco-group/eldeco-housing-industries-ltd> as well as on the website of the stock exchange i.e. <http://www.bseindia.com>

By the order of the Board
For Eldeco Housing and Industries Limited
Sd/-
Chandni Vij
Company Secretary

Date: 25/10/2018
Place: Lucknow

OFFICE OF THE CHIEF ENGINEER
DESIGN MASTER PLANNING & HYDROLOGY
WATER RESOURCES DEPARTMENT

Reference No: NHP/WRD/JH/CE/DMPH/IFB-02/2018-19 Date: **Invitation For Bid (IFB)**

E-Procurement Notice

The Chief Engineer, D.M.P. & Hydrology cum Nodal officer-NHP, W.R.D., Jharkhand State (Purchaser) invites online National Competitive Bid from eligible bidders for "The Supply, Installation, Testing, Commissioning and Maintenance of Acoustic Doppler Current Profilers (ADCPs) for Discharge Measurement of Rivers in Jharkhand under National Hydrology Project.". Bidding documents and rest of the information are available online on <https://jharkhandtenders.gov.in>

Online Bid Submission Starting date & time	26/10/2018; 16:00 HRS (System Server Time)
Online Bid Submission Closing date & time	30/11/2018; 16:00 HRS (System Server Time)
Date, Time and Venue of Opening of Bids	30/11/2018; 16:30 HRS (System Server Time) Chief Engineer (Design Master Planning And Hydrology cum Nodal Officer, NHP), Room No.203, Second Floor, Jal Bhawan, Doranda, Ranchi, Jharkhand. 834002.

Chief Engineer
PR194393 (Water Resource)18-19*D **D.M.P. & Hydrology cum Nodal officer NHP,**
W.R.D., Jharkhand Ranchi, 834002